

I Randhir Kumar, S/O- Sh. Late Anand Kishore Mishra, Dumari, Gobarsahi, Muzaffarpur, Bihar do hereby solemnly affirm & declare as Under:-

That I am Secretary of Anand Charitable Trust Society having registered as Deed No- 341 in Book No. 4, Volume No. 7 on pages from 295 to 307 and has been preserved in total 13 pages in C.D No.1 / Year 2014 Token No:- 25507/2014

Self Certification

GENERAL INFORMATION		
01	Affiliation Number allotted by CBSE to the School	330659
02	Name of the School as per affiliation letter of CBSE	Anand Prep/ Public School
03	Address of the School	Mansurpur Chamarua, Karja, Muzaffarpur, Bihar- 843113
04	Standard level/class up to which the school is running	Std. I to XII
05	Is the name and address of school in CBSE affiliation letter and State NOC/ Recognition/U-DISE exactly the same	Yes
06	U-DISE code allotted to the School	10141702702
07	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	Anand Charitable Trust Ganga Nagar, Dumari, Gobarsahi, Muzaffarpur
08	Is the Trust/ Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
09	Purpose of present application	Extension
10	Location of school	Mansurpur Chamarua, Karja, Muzaffarpur, Bihar- 843113
11	Has the school obtained Recognition Certificate from the State Government from Class 1 to 8 th ?	Yes
12	Number of Recognition Certificate from class- 1 to 8 th and date of issue:	RTE/AFF/MUZ-2020-21/12 22-09-2020
13	Is the school affiliated to any other board besides CBSE for Class -X or XII Examination	No
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
14	Is the school situated on a single contiguous plot of land bounded on all sides by a pucca Boundary Wall?	Yes
15	Are both the School and the play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes

Randhir Kumar
School Manager
Anand Prep/ Public School
Mansurpur, Chamarua, Muzaffarpur
Aff. No.330659, School No. 65653

Jyoti
Principal
Anand Prep/ Public School
Mansurpur, Chamarua, P. S. - Karja
Aff. No.330659, School No. 65653

16	Total area(in square meters) in respect of 14 and 15 above on which the school is situated	6070.3 Square meters
17	The land is in the possession of the school/Trust/Society/ Company legally by way of	Lease Deed
18	Name of the Owner/ Lease of the land in respect of point- 14 above	Sh. Kusheshwar Pandey
19	In case the land is in the possession of the Society/ School by way of lease as per State Government norms, the period of the lease	Lease Deed for 35 Years
20	Is any public road, canal or through- fare, HT line etc. Passing through the land in respect of point-14 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
21	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	Yes
21 (a)	If yes the date of last inspection:	04-09-2021
22	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
22 (a)	If yes the date of last inspection:	28-01-2022
23	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
23 (a)	If yes the date of last inspection:	10-07-2021
INFORMATION REGARDING THE STAFF		
24	Does the school have well defined service rules and condition for its employees as per prevalent norms of appropriate Government?	Yes
25	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
26	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing	Yes
27	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	Yes

Date:-



Place:

Principal

Verification:

**Anand Prep/Public School
Mansurpur, Chamarua, P. S.- Karja
Aff. No.330659, School No. 65653**

For ANAND CHARITABLE TRUST



Managing Trustee

Verified that the above contents of self declaration are true and correct to the best of my knowledge and belief. Nothing has been concealed in it.

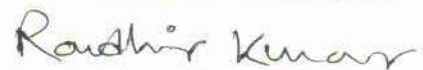
Date:



Place:

**Principal
Anand Prep/Public School
Mansurpur, Chamarua, P. S.- Karja
Aff. No.330659, School No. 65653**

For ANAND CHARITABLE TRUST



**Secretary
Managing Trustee**